



## **Southern Maryland Legislative Reception**

**Thursday, February 26, 2015**

**7:00 pm – 9:00 pm**

**Loews Annapolis Hotel**

**126 West Street – Annapolis, MD**

The Calvert, Charles and St. Mary's County Chambers of Commerce, with the cooperation of the members of the Southern Maryland Economic Development Association and the Southern Maryland Delegation, are hosting the 19th Annual Southern Maryland Legislative Reception. This is your opportunity to showcase the Southern Maryland Region to the rest of the State... and it is an opportunity to meet with your elected officials, Cabinet Secretaries and agency heads from throughout the State of Maryland while enjoying fellowship, food, beverage and music.

**You can participate by becoming a:**

**Chesapeake Bay Sponsor** (first choice of available exhibit space and 10 reservations) **\$1500**

**Patuxent Sponsor** (exhibit space and 8 reservations) **\$1000**

**Potomac Sponsor** (5 reservations) **\$500**

**Individual Reservation** **\$40**

**Now accepting online registration and payment!**

Please go to <https://tccsmd.wufoo.com/forms/southern-maryland-legislative-reception/> to complete the online registration and pay with credit card.

**OR**

Make your check payable to the *Tri-County Council for Southern Maryland* and mail to:

**Tri-County Council for Southern Maryland**

**P.O. Box 745**

**Hughesville, MD 20637**

***No later than February 12, 2015***

**NO REFUNDS AFTER THIS DATE**

**For additional information on reservations or sponsorship contact:**

**Michelle DeSoto 301-274-1922 or 301-870-2520**

**[mdesoto@tccsmd.org](mailto:mdesoto@tccsmd.org)**

**PLEASE COMPLETE REVERSE SIDE OF THIS FORM BY FEBRUARY 13TH  
AND INCLUDE WITH YOUR CHECK!**

# Southern Maryland Legislative Reception

Please complete this form and mail with your check (*made payable to Tri-County Council for Southern Maryland*) to Michelle DeSoto, Tri-County Council for Southern Maryland, P.O. Box 745, Hughesville, MD 20637

Company Name/Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone/Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

## CHESAPEAKE BAY SPONSOR

(\$1,500 sponsorship (TO BE PAID IN ADVANCE); receives 10 reservations)

*Check here if Exhibit Booth space is desired* \_\_\_\_\_

Attendees (for Name tag purposes & check-in) PLEASE PRINT CLEARLY:

- |          |           |
|----------|-----------|
| 1) _____ | 2) _____  |
| 3) _____ | 4) _____  |
| 5) _____ | 6) _____  |
| 7) _____ | 8) _____  |
| 9) _____ | 10) _____ |

## PATUXENT SPONSOR

(\$1,000 sponsorship (TO BE PAID IN ADVANCE); receives 8 reservations)

*Check here if Exhibit Booth space is desired* \_\_\_\_\_

Attendees (for Name tag purposes & check-in) PLEASE PRINT CLEARLY:

- |          |          |
|----------|----------|
| 1) _____ | 2) _____ |
| 3) _____ | 4) _____ |
| 5) _____ | 6) _____ |
| 7) _____ | 8) _____ |

## POTOMAC SPONSOR

(\$500 sponsorship (TO BE PAID IN ADVANCE); receives 5 reservations)

Attendees (for Name tag purposes & check-in) PLEASE PRINT CLEARLY:

- |          |          |
|----------|----------|
| 1) _____ | 2) _____ |
| 3) _____ | 4) _____ |
| 5) _____ |          |

## INDIVIDUAL

(\$40 for each reservation (TO BE PAID IN ADVANCE))

Attendees (for Name tag purposes & check-in) PLEASE PRINT CLEARLY:

- |          |          |
|----------|----------|
| 1) _____ | 2) _____ |
| 3) _____ | 4) _____ |

**IN ORDER TO GUARANTEE A PRE-PRINTED NAME TAG, ATTENDEE NAMES MUST BE RECEIVED BY FEBRUARY 12TH.**